



## SARAS 6.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO. : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	NEW ERA HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330336
3	SCHOOL CODE (IF APPLICABLE)	65333
4	COMPLETE ADDRESS WITH PIN CODE*	MOH-GYANCHAK P.O-KOTHIA P.S- DEEDARGANJ DIST-PATNA. BIHAR -
5	PRINCIPAL NAME*	JAHANE ABHA
6	PRINCIPAL QUALIFICATION*	M.A, M.ED
7	SCHOOL EMAIL ID*	65333@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9199928184

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://newera-highschoolgya-nchak.ac.in/file">https://newera-highschoolgya-nchak.ac.in/file</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://newera-highschoolgya-nchak.ac.in/file">https://newera-highschoolgya-nchak.ac.in/file</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://newera-highschoolgya-nchak.ac.in/file">https://newera-highschoolgya-nchak.ac.in/file</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://newera-highschoolgya-nchak.ac.in/file">https://newera-highschoolgya-nchak.ac.in/file</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://newera-highschoolgya-nchak.ac.in/file">https://newera-highschoolgya-nchak.ac.in/file</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://newera-highschoolgya-nchak.ac.in/im">https://newera-highschoolgya-nchak.ac.in/im</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://newera-highschoolgya-nchak.ac.in/file">https://newera-highschoolgya-nchak.ac.in/file</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://newera-highschoolgya-nchak.ac.in/file">https://newera-highschoolgya-nchak.ac.in/file</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED
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		SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://newerahighschoolgyanchak.ac.in/FeeStructureNurserytoXII.pdf">https://newerahighschoolgyanchak.ac.in/FeeStructureNurserytoXII.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://newerahighschoolgyanchak.ac.in/files/Calendar2025-26.pdf">https://newerahighschoolgyanchak.ac.in/files/Calendar2025-26.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://newerahighschoolgyanchak.ac.in/files/School%20Managging%20Committee.pdf">https://newerahighschoolgyanchak.ac.in/files/School%20Managging%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://newerahighschoolgyanchak.ac.in/files/ParentTeacherAccociation.pdf">https://newerahighschoolgyanchak.ac.in/files/ParentTeacherAccociation.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://newerahighschoolgyanchak.ac.in/files/results.pdf">https://newerahighschoolgyanchak.ac.in/files/results.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	JAHANE ABHA
2	TOTAL NO. OF TEACHERS*	89
	PGT*	11
	TGT*	36
	PRT*	32
3	TEACHERS SECTION RATIO*	1:15
4	DETAILS OF SPECIAL EDUCATOR*	Kishore Kumar Sinha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Amiya Kumar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	174	174	100	Very Good Result

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	10	10	100	Very Good Result

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	3795
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	42 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 600
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	12
6	NO. OF BOYS TOILETS*	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DSzAYpOp6Kg?feature=shared">https://youtu.be/DSzAYpOp6Kg?feature=shared</a>

8	Upload Teacher"s List ( <a href="#">Download Sample Format</a> )	Choose File	teac...xlsx
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SAVE DATA